



University of California  
Cooperative Extension—Tehama County



# 4-H Green Sheet

"the monthly newsletter for 4-H members, leaders and parents"



## October 2009



**Tehama County 4-H**  
1754 Walnut Street  
Red Bluff, CA 96080  
(530) 527-3101

FAX (530) 527-0917

website: [cetehama.ucdavis.edu](http://cetehama.ucdavis.edu)

*Jeannette*

**Jeannette George**  
4-H Youth Development Advisor

*Lisa*

**Lisa Humphreys**  
4-H Program Representative

Layout and Editing by Spring Severson

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550. (510) 987-0096 Cooperative Extension Work in Agriculture and Home Economics, U.S. Department of Agriculture, University of California, and County of Tehama Cooperating.

New 4-H members are welcome to enroll in any 4-H club but it is suggested you participate in the club closest to your home.



### CLUBS, MEETINGS AND LEADERS

CLUB NAME	MEETING TIMES AND LOCATIONS	LEADERS
ANTELOPE	Antelope School, 2nd Mondays @ 6:30PM	Kevin Rosser, 527-8624 John Enos, 528-9064
BEND JELLY	Bend Elementary School, 1st Mondays @ 6:30PM	Julie Williams, 529-2261 Toney James, 366-0144 Debbie Spangler, 354-4530
BOWMAN	Evergreen Elementary School Gym, 1st Tuesdays @7PM	Vicky Woolley, 347-3591 Crystal Rulon, 365-7284
CORNING	Woodson Elementary School, 2nd Mondays @ 7PM	Cheryl Klarenbach, 824-5386 Nicole Devine, 824-4446
EL CAMINO	Gerber School Cafeteria, 2nd Tuesdays @ 7PM	Marsha Wilson, 781-3392 Rachel McMartin, 824-9569
FLOURNOY/ PASKENTA	Flornoy School, 1st Mondays @ 7PM	Laurie Carter, 833-5324 Stacey Carter, 833-5452
LOS MOLINOS	Los Molinos Elementary, 1st Mondays @ 7PM	Sandra Palmer, 384-2610 Kathy Teem, 384-1519
MANTON	Manton Grange, 2nd Tuesdays @ 7PM	Diana Lam, 474-5668
OLIVE	Maywood Cafeteria, 3rd Tuesdays @ 6:30PM	Cindy Dixon, 824-5913
PLUM VALLEY	Plum Valley School, 1st Wednesdays @ 5:30PM	Peggy Zane, 597-2253
TEHAMA	First Baptist Church Pine St., Red Bluff, 2nd Tuesdays @ 7PM	Bernadine Wiggley, 527-1984
WESTSIDE	Reeds Creek School Gym, 2nd Tuesdays @ 7PM	April Scholzen, 527-0145 Bozsi Parks, 529-2984



**Office Hours:**  
**8am—5pm**

**Insert 09-10 calendar - Please go to Calendar Tab to view**



# Club & Project News!



## COUNTYWIDE 4-H PROJECTS

The projects listed below are countywide projects that open to any member. To more information, call the project leader listed below.

PROJECT NAME	LEADER'S NAME & INFORMATION	PHONE
Archery	Leland George 1st meeting; Nov. 18 @ 7PM Wetter Hall <b>1st Meeting is Mandatory</b>	527-4200
Homing Pigeons	Walt Shaffer 2nd Friday of each month beginning in January 2010 @ 7PM at Wetter Hall	529-0415
Horseless Horse	Spring Severson 1st meeting in January 2010 More information coming soon	824-3919
Poultry/Avian/ Game bird/ Waterfowl Fanciers	Dena Hurlock 1st meeting; January 10 Time and location TBA soon Call for more information	529-0432
Poultry Meat Pens	Tammi Josephson 1st meeting in January 2010 Call for more information	347-5877
Pygmy Goats	Tammi Josephson 1st meeting in January 2010 Call for more information	347-5877
"Science Rules" <b>NEW</b>	Jeanne George More information coming soon	527-4200
Shooting Sports (Pistol & Air Rifle)	Randy Smoak Call for more information	347-5592

## TEHAMA 4-H

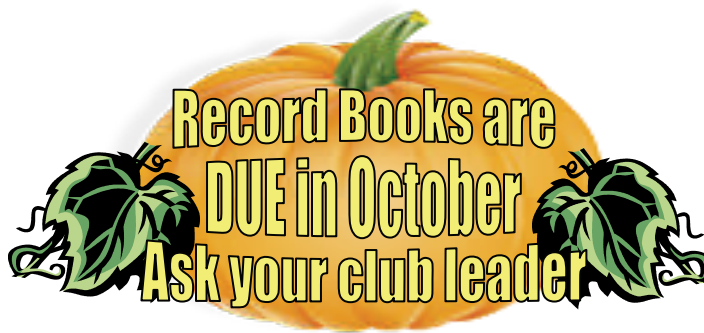
The Tehama 4-H Club has had an interesting month. We sent a member, Bryan Wiggley, to Grand Master Small Animal Showmanship at the state fair, and then we had a three day BBQ at Tractor Supply for Labor Day weekend. We started off the new 4-H year by electing new officers, sort of. Former President Bryan Wiggley will once again return as our President and Aaron Lutes will once again by the Vice President. Anthony King and Austin Garcia will be Sergeant of Arms, Zoe Garcia will be Sunshine Officer, Aaron Lutes and Bryan Wiggley will both be Secretary and Aaron Lutes as Treasurer.

- Submitted by Aaron Lutes

## LOS MOLINOS 4-H

This month has been very busy for Los Molinos 4-H, with all the older kids getting their animals and exhibits ready for fair, and all of our many projects going on, there's no breaks. We've had many projects like, cooking, card-making, sewing, and local agriculture as our many different choices for our 4-H club. This month we had four of our members go to the state fair or CAL EXPO to work the 4-H booth. We had a slideshow of pictures of the 4-hers doing their projects and with their animals. We interacted with the kids by handing out 4-H tattoos and putting them on the children, with the permission of their parents, and talked to the parents about 4-H. Some of the parents had never heard of 4-H, so we explained to them what it was and how much we enjoyed 4-H. On the 14<sup>th</sup> we had our first meeting of the 4-H year where we had new children come with their parents to learn about 4-H and to enroll. At our last meeting we had elected our coming year officers: Katie Palmer, President; Tessa Jones, Vice President; Emalee Kourani, Treasurer; Ben Crain, Secretary; Kevin Dean, the Phone Caller; Jennifer Silvera/Emalee Kourani, Reporters; and Sergeant of Arms, Zachary Doyle, Ben Crain, Julia Silvera, and Olivia Silvera. We are all super excited for the year ahead of us, and hope it to be a good one.

-Submitted by Emalee Kourani & Julia Silvera



## CLUB OFFICER TRAINING

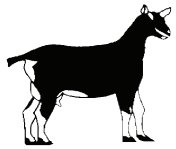
Come see what being a club officer is all about! This year's Officer Training will be held **Friday, November 13th at 6:30PM at Wetter Hall**. All members are invited to attend this training whether they are currently an officer or they are just curious to know more about the offices that are available. Items to be discussed are how club meetings are run, any necessary forms for officers will be given out, ideas for improvement and some general information on the responsibilities of each office. Call the 4-H Office for more information.



# 4-H Happenings



## GOAT EDUCATION DAY



A day for all goat enthusiasts—something for everyone! Goat Education Day is for all aspects of goat care. The event will be held on **Saturday, November 7, 2009 at Shasta College in Redding from 8AM-4PM.**

Many exciting topics to include:

- Health and Vaccinations
- Feeding and Nutrition
- Kidding
- Herbal Remedies
- How to build feeders & shelters
- Goat Packing
- Meat Goats
- Soap-making
- Cheese-making

Presenters consist of veterinarians, herbalists, and many well-informed goat owners and breeders. Goat Education Day is presented by the North Valley Dairy Goat Association. Visit [www.nvdga.org](http://www.nvdga.org) for detailed information and a registration form.

## GREEN SHEET DEADLINE

The deadline for any articles or items of interest to be submitted for publication in the **November** Green Sheet is **Oct. 15th, 2009**. Email your articles and photos to: [slseverson@ucdavis.edu](mailto:slseverson@ucdavis.edu)

## ONLINE ENROLLMENT

Steps to enroll:

1. Go to <https://california.4honline.com>
2. If you are new to 4-H, create a “Family” account. Click “I need to setup a profile” and enter your information. **If you are re-enrolling, press “I forgot my password”**. You will need to know what email address you entered on your enrollment forms from the previous year. If you have a problem, call the 4-H Office.
3. In the Member List screen, you may add new youth and adults or update information for existing youth and adults. Enter/update information on the **three screens** to successfully enroll in 4-H.

The enrollment and Waiver of Liability can be entered online, but club leaders will still need the Medical Release and Health History form from youth and adults. And adult volunteers will still need to complete and return the Volunteer Confidential Self-Disclosure form to the 4-H Office.

State and county 4-H Insurance fees are \$15 for each member and \$6 for each leader. Each club may collect additional fees so be sure to ask at your local club. These fees will be collected by your club leaders, not the 4-H Office or online.

*If you do not have online access, please ask your club leader for paper enrollment forms.*

### COUNCIL CORNER

#### Tehama Co. 4-H Leader's Council

Next Meeting: **October 27th @ 6:30PM**, Wetter Hall

Discussion will be on (Agendas available online):

- ▶ Tehama District Fair Evaluation
- ▶ Record Book Judging Evaluation
- ▶ Upcoming event—**Club Officer Training**
- ▶ Upcoming event—**Awards Night**

**Los Molinos 4-H will be providing refreshments**

All 4-H certified volunteer adult leaders and 4-Hers (9th grade and older) are voting members and invited to attend the monthly council meetings.

## GREEN SHEET QUIZ

Be the first 4-H Member to call our 4-H Secretary, Spring, at 527-3101 with the correct answer to the following question for a *PRIZE!*

**QUIZ:** You must be able to tell **Spring**, what 4-H event is “held annually as a time to celebrate, promote and share the 4-H movement! This year will highlight 4-H’s work in science, engineering, and technology.”

Congrats to the winner of the September Green Sheet Quiz—**Jessica Foss of Corning 4-H!** She knew all of the correct answers to the 4-H Crossword Puzzle!

# CALENDAR

## “4-H Green Sheet”

### October

- 4-10 National 4-H Week
- 15 Record Books DUE to Club Leaders
- 16 State 4-H Equine Field Day Registration Due
- 24 County Record Book Judging; 9AM\*\*
- 24 State 4-H Equine Field Day, UC Davis
- 27 Leader’s Council 6:30PM\*\*

### LIST 4-H PARTICIPATION ON PERSONAL DEVELOPMENT REPORT

- 7 - Honors/Recognition
- 3 - 4-H Event Attended



### November

At Club’s November Meeting:

#### **DEADLINE FOR 4-H MEMBER ENROLLMENT**

(must be enrolled in 4-H in order to complete the year and participate

In the Tehama District Fair)

- 4 Food Safety Training, 6:30PM\*
- 6-8 State 4-H Leader’s Conference—Asilomar
- 11 Veteran’s Day\*\*\*
- 13 Club Officer Training, 6:30PM\*\*
- 15 Awards Night, Vet’s Hall, 4PM Dessert Social & 4:30PM Award Ceremony
- 24 Leader’s Council 6:30PM\*\*
- 24 Enrollment Forms DUE to 4-H Office from Club Leaders
- 26 Thanksgiving\*\*\*

- 4 - Leadership Development; 3 - 4-H Event Attended
- 3 - 4-H Event Attended; 7 - Honors/Recognition

\* 4-H Office, 1754 Walnut Street, Red Bluff  
 \*\* Wetter Hall, 1740 Walnut Street, Red Bluff  
 \*\*\* County Holiday—Office Closed

NON-PROFIT  
 US POSTAGE  
 Paid  
 Red Bluff, CA  
 Permit No. 112

University of California  
 Cooperative Extension—Tehama County  
 1754 Walnut Street  
 Red Bluff, CA 96080