

**PRIMARY MEMBER  
4-H PERSONAL DEVELOPMENT REPORT**

20 \_\_\_\_ Year in 4-H \_\_\_\_ Grade/School \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_

Club \_\_\_\_\_



**Your Picture  
(Optional)**

**4-H PROJECTS THIS YEAR**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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I have personally prepared and reviewed this report and believe it to be correct.

Signed: \_\_\_\_\_ Date \_\_\_\_\_ 20 \_\_\_\_  
(4-H Member)

Signed: \_\_\_\_\_ Date \_\_\_\_\_ 20 \_\_\_\_  
(Parent or Guardian)

Signed: \_\_\_\_\_ Date \_\_\_\_\_ 20 \_\_\_\_  
(Local 4-H Leader)

COOPERATIVE EXTENSION UNIVERSITY OF CALIFORNIA DIVISION OF AGRICULTURE AND NATURAL RESOURCES

## MY PRIMARY MEMBER PROJECT RECORD

I went to \_\_\_\_\_ project meetings.



I made and did lots of things (list a few):

_____	_____
_____	_____
_____	_____
_____	_____

My favorite project was:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I liked being in 4-H because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## MY PRIMARY MEMBER CLUB RECORD

I went to \_\_\_\_\_ club meetings.

I served as a club officer (*check all that you did at least once*):

\_\_\_\_\_ Member

\_\_\_\_\_ Praiser

\_\_\_\_\_ Reporter

\_\_\_\_\_ Helper

\_\_\_\_\_ Recorder

\_\_\_\_\_ Observer

\_\_\_\_\_ Collector

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Timekeeper

\_\_\_\_\_ Other \_\_\_\_\_



I worked on a committee for:

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I went to special events and field trips (*please list*):

_____	_____
_____	_____
_____	_____

**Draw a picture, write a story, or add photographs about you and 4-H!**



*Save this record  
form for future  
years.*

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