



TEHAMA COUNTY 4-H

PRESENTATION AWARD APPLICATION FORM

RETURN TO THE 4-H OFFICE BEFORE COUNTY RECORD BOOK JUDGING

1. Return this application to your Club Coordinating Leader/Project Leader for approval.
2. Record the name of the group, place and date of the presentation with verification by signature. (i.e. teacher, organization leader/contact, group leader)
3. Awards will be presented at the Awards Program in the Fall.

I, _____ a member of the _____ 4-H Club, have completed the requirements for the Presentation Award.

I gave my presentation at the following places during the club year.

	GROUP	PLACE	DATE	VERIFICATION SIGNATURE	VERIFIED BY 4-H OFFICE
1.	Club or Project Group				
2.	County Presentation Day				
3.	Regional Presentation Day				
4.					
5.					

Member's signature

Approved by Club Coordinating Leader or Presentation Leader

TEHAMA COUNTY 4-H OFFICE
1754 Walnut Street
Red Bluff, CA 96080
(530) 527-3101



TEHAMA COUNTY 4-H PROGRAM

PRESENTATION AWARD

WHAT IS THE PRESENTATION AWARD?

The Presentation Award is a trophy that is given to a 4-H member who has made five or more presentations during the club year.

WHY SHOULD I EARN THIS AWARD?

By participating, you can learn to organize a presentation, speak before groups, share the skills and knowledge you have learned in 4-H with others, promote 4-H in your community and show how 4-H has helped you.

HOW CAN I EARN THIS AWARD?

Requirements are:

1. Give a presentation at least five (5) times during the club year as follows:

You **MUST** have signature from each group verifying your presentation was given.

- a. Give your presentation at the club or project level.
- b. Give your presentation at County Presentation Day.
- c. Give your presentation at the Regional Presentation Day.
- d. Give a presentation at least twice (2) before a non 4-H group.
For example: Service Club, School Classroom, Senior Citizen Group, etc.

Presentations given to neighbors, relatives, or friends do NOT count.

2. Complete and submit a Presentation Award Application Form to your Coordinating Leader or Presentation Leader in June.
3. All application forms will be checked to insure that your presentation was given (five (5) times) at the club, county, regional and community levels.
4. Your application form is to be turned in by the leader to the 4-H Office before or at Record Book Judging.
5. Presentation Award Trophies will be given out at our annual 4-H Awards Program.